מדרש

Midrash

ON GENESIS 22:12

Yitzchak's soul left him and then returned at the altar

Pirkei DeRabbi Eliezer 31:10

At the moment the blade touched his neck, Yitzchak's soul departed from him, but when the Divine voice called out from between the Keruvim (Cherubim) commanding Avraham to withhold his hand, his soul was restored and he rose to his feet alive. Through this experience Yitzchak perceived, in his own flesh, the future resurrection of the dead, and he responded by blessing God as the One who revives the dead. AI SUMMARY

Rabbi Jehudah said: When the blade touched his neck, the soul of Isaac fled and departed, (but) when he heard His voice from between the two Cherubim, saying (to Abraham), "Lay not thine hand upon the lad" (Gen. 22:12), his soul returned to his body, and (Abraham) set him free, and Isaac stood upon his feet. And Isaac knew that in this manner the dead in the future will be quickened. He opened (his mouth), and said: Blessed art thou, O Lord, who quickeneth the dead.